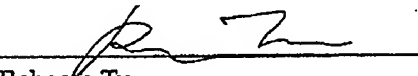


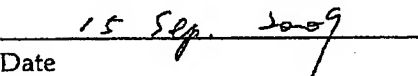
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DECLARATION REGARDING AUTHORITY TO SIGN  
ON BEHALF OF A LEGAL ENTITY  
37 C.F.R. 3.73(b)(2)(ii)

I, Rebecca Tu (whose title is supplied below), hereby declare that I am authorized to sign documents on behalf of Transpacific Systems, LLC.

  
\_\_\_\_\_  
Rebecca Tu

Title: Authorized Person for Transpacific Systems, LLC

  
\_\_\_\_\_  
Date

PATENT APPLICATION  
Docket No. 9585 0212  
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FEB 04 2010

STATEMENT UNDER 37 CFR 3.73 (b)

In re application of: TSENG JEN-SHOU\*HUANG CHIH-WEN\*HSU CHUAN-YU

Application No.: 10/063,433 Filing Date: 04/23/2002

Patent No.: 7,333,248 Issue Date: 02/19/2008

Confirmation No.: 4967

Title: METHOD AND APPARATUS FOR FASTENING ADJUSTABLE OPTICAL LENSES

Transpacific Systems, LLC, whose principal place of business is located at 2711 Centerville Road, Suite 400, Wilmington, Delaware 19808, states that it is:

1. ☒ the assignee of the entire right, title and interest; or
2. ☐ an assignee of less than the entire right, title and interest  
The extent (by percentage) of its ownership is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Inventors To: UMAX Data Systems, Inc.  
The document was recorded in the Patent and Trademark Office at Reel 012617, Frame 0436.
2. From: UMAX Data Systems Inc. To: Veutron Corporation  
The document was recorded in the Patent and Trademark Office at Reel 016800, Frame 0203.
3. From: Veutron Corporation To: Transpacific IP, Ltd.  
The document was recorded in the Patent and Trademark Office at Reel 017564, Frame 0747.
4. From: Transpacific IP Ltd. To: Transpacific Systems, LLC  
The document was recorded in the Patent and Trademark Office at Reel 023107, Frame 0267.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date: January 25, 2010

Signature

/Stephen S. Ford/  
STEPHEN S. FORD  
Reg. No. 35,139  
Attorney for Assignee